

**Agenda  
Elma City Council  
January 21, 2020  
(Tuesday)  
6:00 PM**

**Opening. . . . .Pledge of Allegiance**

**Call to Order & Roll Call . . . . .Call to Order and Roll Call  
Public Hearing. . . . .**

**Consent Calendar . . . . .Minutes-January 6, 2020  
(X) Introduction (X) Action           Claims- December 16, 2019  
  Claims- December 31, 2019  
  Payroll- December, 2019**

**Ordinances & Resolutions . . . . .  
(X) Introduction (X) Action**

**Citizen Comment . . . . .(Please come to the podium & limit  
  comments to 3 minutes)**

**New Business . . . . .Municipal Services Agreement with  
(X) Introduction (X) Action           Connections (previously Children's  
  Advocacy) for \$4000**

**Committee Reports. . . . .**

<b>City Staff Reports. . . . .</b>	<b>Jim Starks -</b>	<b>Public Works Director</b>
	<b>Diana Easton-</b>	<b>Clerk-Treasurer</b>
	<b>Tyson Boling-</b>	<b>Fire Chief</b>
	<b>Dan Glenn-</b>	<b>City Attorney</b>
	<b>Susan Shultz-</b>	<b>Police Chief</b>
	<b>Joe Chrystal</b>	<b>Building Inspector</b>
<b>Other Reports. . . . .</b>	<b>Dee Depoe</b>	<b>Librarian</b>
	<b>Lynn Phillipi</b>	<b>Chamber Rep.</b>

**Citizen Comment. . . . .  
Council Reports. . . . .  
Mayor's Report . . . . .  
Executive Session . . . . .**

**Meetings . . . . .February 3, 2020**

**Adjournment . . . . .Adjournment**

**City of Elma Council reserves the right to take action on any item placed on the agenda regardless of the manner in which it is stated. Americans with Disabilities Act (ADA) accommodation is provided upon request.**

